





Tachiki e nocho ! Wochwto ?

Please reply to De Lange directly at <[adel.1@hetnet.nl](mailto:adel.1@hetnet.nl)>.

--Peter Bakker  
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([linpb@hum.au.dk](mailto:linpb@hum.au.dk))

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## 140.2 MORE ON WEB PUBLISHING

>From Lev Michael ([lmichael@mail.utexas.edu](mailto:lmichael@mail.utexas.edu)) 31 May 2001:

It might be useful to add a little detail to Doug Whalen's concise summary of the web- vs. paper-publishing discussion that we had at the SALSA meeting in April [see SSILA Bulletin #139.3].

Web-publishing is different from paper-based publishing in at least three significant ways:

1. Paper-based publications are typically distributed in a substantially more restricted manner than web-based ones. In principle, a web-based publication can be accessed from anywhere with phone service, and can be "distributed" much more rapidly. I am writing this e-mail in Pucallpa, a jungle town in Peru, where I can readily access any web-based publication I want (at 128 kbps!). I cannot, however, access ANY paper-based publication in anthropology or linguistics.

Ethically, this kind of availability effects a "phase transition" in the way information can circulate. Web-based publications cannot achieve the rapid oblivion and effective secretiveness of a tome lodged on a musty library shelf. In the organization and execution of the AILLA project ([www.ailla.org](http://www.ailla.org)), for example, we are acutely aware that the web-based nature of the archive means that we can be held accountable by indigenous peoples for materials we archive with an ease that would have been unimaginable prior to the advent of the web. Similarly, the representations of languages or societies that we archive are much more readily available to consumers of information, meaning that, for example, negative representations (and positive ones also!) can circulate with considerably greater ease.

2. Paper-based publication allows for reproduction of text and still images (although this tends to be expensive). Web-based publication allows, in addition, the reproduction of audio and video files, and

makes the publication of images substantially easier.

The ethical problems raised by images, and by audio and video files, are quite different from those of text alone. The human voice frequently invokes a sense of proprietariness on the part of the speaker that a textualized version does not. This is even more the case with video. Moreover, anonymity can be easily preserved in a text, but it becomes increasingly difficult for audio and video.

Similarly, textual representations allow for kinds of "editing" of embarrassing or even incriminating material. Making representations more acceptable for circulation. The "representational faithfulness" of audio and video makes such editing more difficult.

3. Related to the above two points, but somewhat distinct, is the ease with which one can make perfect copies of digital files which can then be easily distributed on a large scale. Similarly, digital files can be altered and reworked in ways that produce files of a quality equal to the original.

This raises serious ethical issues with respect to the intellectual property rights of the people whose voices and images are recorded.

I think these properties of web-based publication will always distinguish it quite markedly from paper-based publication.

I hope this helps.

--Lev Michael  
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([www.ailla.org](http://www.ailla.org))

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140.3 VOLKSWAGEN FOUNDATION GRANTS

>From Vera Szoelloesi ([szoelloesi@volkswagenstiftung.de](mailto:szoelloesi@volkswagenstiftung.de)) 5 Jun 2001:

Applications are now being accepted for the main phase of the funding program "Documentation of Endangered Languages" of the Volkswagen Foundation, Hanover, Germany. A detailed description of the technical, linguistic, and legal framework of the program is available at:

<http://www.mpi.nl/DOBES>

The Volkswagen Foundation hopes that this funding initiative will help to stem the irretrievable loss of endangered languages around the world. In view of the fact that some languages will rapidly become extinct within a mere one to two generations, systematic documentation would appear to be the task that most urgently needs to be tackled. Such documentation should be characterized by data orientation, multi-functionality, and general accessibility.

The program is intended not only to establish high standards of documentation, but to encourage the development and testing of new methods of research, and of the processing and archiving of linguistic and cultural data. The program has a strong interdisciplinary orientation: it not only supports interdisciplinary data collection, it also intends to create opportunities for subsequent multidisciplinary and interdisciplinary utilization of the data gathered.

The MPI for Psycholinguistics in Nijmegen (NL) will house the data archive, including audio and video recordings, photos, and various texts and annotations.

The program started with a one-year initial phase, with eight documentation projects and one digital multimedia archive project working out the logistical, technical, linguistic and legal framework of an archive of endangered languages, recognizing that a common electronic archive requires linguistic and technical standardization and that the documentation touches important ethical and legal questions. A detailed description of the standards, recommendations, constraints and contracts is available at the website noted above.

The eight initial-phase documentation projects included:

--Wichita (Caddoan, USA) -- Team: David S. Rood & Mirzayan Armik (Colorado)

--Kuikuro (Cariban, Upper Xingu, central Brazil) -- Team: Bruna Franchetto & Sven Greveld

--Trumai (isolate, Upper Xingu, central Brazil) -- Team: Stephen C. Levinson & Raquel Guirardello (MPI Nijmegen)

--Aweti' (Tupian, Upper Xingu, central Brazil) -- Team: Hans-Heinrich Lieb & Sebastian Drude (Freie Universitaet Berlin)

--Ega (Kwa family, Ivory Coast) -- Team: Firmin Ahoua (U de Cocody, Abidjan), Bruce Connell (York U, Toronto) & Dafydd Gibbon (Bielefeld)

--Teop (Austronesian Oceanic, Bougainville, Papua New Guinea) -- Team: Ulrike Mosel, Ruth Saovana Spriggs, Marcia Schwartz & Jessica Reinig

--Salar (Turkic) and Monguor (Mongol) (Qinghai, China) -- Team: Lars Johanson (Mainz) & Arienne M. Dwyer

--Altai-Sayan Language & Ethnography Project (Southern Siberia and northern Mongolia) -- Team: Bernard Comrie (MPI Leipzig), K. David Harrison (Yale), Gregory Anderson (Manchester), Brian Donahoe (Indiana), & Sven Grawunder (Halle).

Applications for projects in the main phase must be made within these guidelines:

\* The degree of endangerment of the language which is to be documented must be demonstrated, along with the urgency of the need for its documentation and its comprehensive documentation capacity.

\* The qualification of the project members for language documentation purposes should be specified. Project members should be qualified academics, preferably from a variety of disciplines (e.g. ethnology and linguistics), with field research experience. If possible, they should possess knowledge of the relevant contact language. Projects that involve international academic collaboration, particularly including academics from the host country, will be especially welcomed.

\* In addition, a willingness to process data in accordance with the three key terms of data orientation, multifunctionality and general accessibility is considered to be a prerequisite. Following the completion of the project, the project members will be granted the sole right of access to their data material for a period of up to three years for the purpose of achieving and presenting their own research results, e.g. in the form of a doctoral thesis.

\* A willingness to accept the linguistic, technical and legal framework defined by the goals of a central digital archive for endangered languages.

\* When an application is submitted, official research permission and the consent of the relevant speech community to the documentation of its language should have been obtained.

\* The institutional prerequisites for the organizational implementation of the documentation project for which an application is submitted should be in place. Centralized archiving notwithstanding, responsibility for

the general accessibility of the documentation and continued data maintenance will lie with the applicants.

\* A willingness to attend conferences and to participate in training courses within the framework of the program will be assumed, provided that such meetings do not clash with field visits.

Further information about the application process can be obtained from the office of the Volkswagen Foundation in Hannover, Germany. Contact:

Dr. Vera Szoelloesi-Brenig  
Volkswagen Stiftung Hannover  
Kastanienallee 35  
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For technical information please contact:

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140.4 POSITIONS OPEN

\* Linguistic anthropologist at Binghamton  
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>From Robin Barron ([rbarron@binghamton.edu](mailto:rbarron@binghamton.edu)) 7 Jun 2001:

Binghamton University (SUNY) seeks a linguistic anthropologist for a two-year temporary assistant professor appointment beginning Fall 2001, with the likelihood that the department will begin an open search for a tenure-track opening for Fall 2003.

Applicants should have demonstrable expertise in linguistic anthropology; show promise of success in external funding; be able to contribute to Binghamton's four-field programs; and exhibit ability to teach linguistics, including Binghamton's freshman-level Language, Culture, and Communication in the US, and the department's graduate-level offerings in



Please send a letter outlining your expertise and previous teaching experience, names of three referees (with e-mail addresses) and a CV to:

Alessandro Duranti  
Linguistic Anthropology Search  
Department of Anthropology  
UCLA  
Box 951553  
Los Angeles, CA 90095-1553

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140.5 E-MAIL ADDRESS UPDATES

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THE SOCIETY FOR THE STUDY OF THE INDIGENOUS LANGUAGES OF THE  
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