The Society for the Study of the Indigenous Languages of the Americas

*** SSILA BULLETIN ***

An Information Service for SSILA Members

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-->> --Correspondence should be directed to the Editor-- <<--

Number 184: December 30, 2002

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Those of you who have preregistered may pick up your meeting packets at

the LSA registration desk, which will open at noon on Thursday. If you still need to register, you may register with the LSA on site. The on-site registration fee is \$85 (\$35 for students) and may be paid with cash, check, or traveller's cheque. Credit card payments will not be accepted. This fee is all that needs to be paid; SSILA members who are not presenting papers and who register on site are not required to pay an additional registration fee to SSILA. Paper presenters who have not yet paid the SSILA fee will be billed in January.

Session 4, Friday morning, January 3

Marlene Socorro S., "Análisis comparativo de la cláusula relativa en dos lenguas arahuacas" Luis Oquendo, "La anáfora en as lenguas caribes yukpa y yek'wana"

Session 7b, Friday afternoon, January 3

Martha Macri & Victor Golla, "The J. P. Harrington Project: A progress report"

Session 11, Saturday afternoon, January 4

José Alvarez, "Limits to moraic integrity in Kari'ña (Cariban)"

Session 12b, Sunday morning, January 5

Candace Maher, "Conceptualization and categorization: Jicarilla Apache classificatory verb stems"

(Professor Alvarez and Drs. Socorro and Oquendo have been prevented from attending the meeting by the political and economic crisis in Venezuela. They wish to relay their deep regret for this late cancellation.)

* Special events: SSILA Forum, Business Meeting, and Reception

Participants in the Atlanta meeting are reminded that three special events are scheduled in addition to the regular sessions:

SSILA Forum

A forum on the ethical and legal issues raised by the Internet dissemination of digital audiofiles of American Indian languages will be held during the lunch break on Saturday, January 4 (12:15 to 1:45 pm in the Fayette-Newton Room). Members with concerns about these issues are invited to join in the discussion, which will be moderated by SSILA's President, Leanne Hinton. Annual Business Meeting

The SSILA Business Meeting will take place in the early evening of Saturday, January 4 (7:00 to 8:30 pm in the Fayette-Newton Room). Important items on the agenda will be the presentation of SSILA's first annual Ken Hale Prize, and a discussion of the possibility of SSILA again holding its annual meeting with the AAA.

Reception for David Rood

Immediately following the Business Meeting (8:30 pm) a reception will be held in an adjacent room, hosted by the University of Chicago Press, to honor Professor David Rood for his many years of service as Editor of the International Journal of American Linguistics. All members of SSILA are cordially invited.

184.1 Correspondence

This coming spring I'm teaching a course on American literature between the Civil War and World War II. I'm very interested in American literature written in languages other than English, and find the Matthews translation of the Navajo Night Chant--published, as I recall, in 1902- - very beautiful, and very interesting to read in an American literary context. So I think I'm going to ask my students to read it (in the Bierhorst edition).

But I'm pretty ignorant about the work, and would be most grateful for suggestions of articles to look at that illuminate it--philologically, anthropologically, literarily. Any ideas?

--Larry Rosenwald Wellesley College (Irosenwald@wellesley.edu)

I am a consultant on American Indian ethnonyms for the OED. In reviewing the proposed OED entries OLMEC and OLMECA (primarily for the proper sense assignment of the various English citations), I thought it would be wise also to solicit expert opinion on the etymology.

The recent stages are clear--Sp. Olmeca < Nahuatl olmecah (sg. form olmecatl)--but on the gloss of the Nahuatl name as 'people of the land

of rubber' and its derivation from olman 'land of rubber' (< olli 'rubber') the consensus is less solid. As I'm not equipped to etymologize in Nahuatl, I wonder if there's someone who could help.

Also, early attestations of the name are often in juxtaposition or composition with the name Xical(l)anca. Can anyone tell me the earliest occurrence of the name (as olmeca or ulmeca) in either the simple or the composite form?

--Alan Hartley Duluth, Minnesota (ahartley@d.umn.edu)

184.2 Tsimshian "Talking Dictionary"

From Margaret Seguin Anderson (anderson@unbc.ca) 18 Dec 2002:

SSILA members will be interested to know that a new Tsimshian Sm'algyax "talking dictionary" will soon be available. The Sm'algyax Living Legacy Talking Dictionary has been prepared under the auspices of the Ts'msyen Sm'algyax Authority (c/o the Tsimshian Tribal Council, Prince Rupert), which has sponsored a series of projects funded by the First Peoples' Cultural Foundation (http://www.fpcf.ca/FPHLCC/default.htm). These projects have imported an existing lexical database from Shoebox into the LinguaLinks software environment, expanded and updated that database, and added sound files and images.

The data from the lexical database is exported from LinguaLinks in standard format, then converted into XML and finally transformed into HTML by using custom software written by Larry Hayashi, a software programmer with SIL International and the Canada Institute of Linguistics. The talking dictionary opens to a screen that facilitates searching by either Sm'algyax words or English glosses, and sound files with example sentences recorded by fluent speakers of Sm'algyax can be played from most lexical entries.

The final "talking dictionary" can be distributed via the web or on CD. Updates from the database take only a few minutes, so we can continue To expand and develop the project, and even prepare special versions with reduced data for use in schools, etc. Distribution of the Tsimshian "talking dictionary" will be some time this winter, as soon as the Ts'msyeen Sm'algyax Authority has completed circulating it to Communities for approval. Similar projects are now in the development stage for several more northern BC languages. For further information, please contact me at <anderson@unbc.ca>.

> --Margaret Seguin Anderson University of Northern British Columbia, NW Region Prince Rupert, BC (anderson@unbc.ca)

_____ 184.3 Information Needed for New Karuk Dictionary _____ From Susan Smith (ssmith4@darkwing.uoregon.edu) 26 Dec 2002: I've just taken a job with the Karuk Tribe as their Language Program Director, and one of our projects is to update the dictionary which appears in William Bright's "The Karuk Language" (1958). We plan to publish our work by October 2005. We are seeking submissions of any Karuk words which do not currently appear in Bright's book, including words which appear in other works, both published and unpublished. I would be grateful if anyone who has such lexical data could provide me as much as possible of the following information for each word: 1. The word itself 2. The part of speech 3. A free translation 4. Any surrounding text material which accompanied the word (in Karuk and English) 5. The Karuk speaker from whom you heard the word 6. If the word comes from a written text or a recording, the name of the text or recording the word appears in, and the line number in the text or the time on the tape recording 7. A parse and gloss for each morpheme 8. Any comments you have about the word Here is an example of what we are looking for: vaakíri(h) 2. verb 3. "to move toward the fire" 4. aak kich ivaakirihti "Just move closer to the fire!" 5. Nettie Reuben 6. "Bullhead & Kunbach'aa", 1950a:5 7. va- "go", -kirih "into fire" 8. This appears to be an indicative durative form used as a command. Please send your submissions (or questions), with your name and contact information, to me at the address below. Susan Smith Karuk Chi Nuuchuuphi Dictionary Project Karuk Tribe of California P. O. Box 1016 Happy Camp, CA 96039 (susan@karuk.org) 1-800-50-KARUK _____ 184.4 Websites of Interest * Virtual Mohawk ~~~~~~~~~ From Monica Lamb (ai@buycny.com) 23 Dec 2002: I thought readers of the Bulletin might want to know about my latest

work with the Mohawk language on the web. I have developed a Mohawk A.I. ChatBot, which I call "Onkwehonwehneha." It has over 300,000 patterns and unlimited responses so far.

Although I'm still in the process of developing a voice, physical body, and mobile apps for Onkwehonwehneha, you can chat with this Bot by sending an AOL instant message to "Onkwehonwehneha", by using a cell phone and instant message to "Onkwehonwehneha", or by going to my website at BuyCNY.com or Monigarr.com.

You can view a small sample of the chatlogs at: http://www.buycny.com

--Monica Lamb MoniGarr A.I.Consultants St Regis, Quebec (ai@buycny.com)

* New posting at SIL-Mexico site

From Albert Bickford (albert_bickford@sil.org) 28 Dec 2002:

I am pleased to announce the posting of the following item to the SIL-Mexico website:

Wolgemuth, Carl. 2002. Gramática nahuatl (mela'tajtol) de los municipios de Mecayapan y Tatahuicapan de Juárez, Veracruz. Segunda edición (versión electrónica).

The web address for the file is:

http://www.sil.org/mexico/nahuatl/istmo/G027a-GramNahIst-NAU.htm

This electronic version may be downloaded without charge; a print version is also available for sale (details at the web address above).

Thanks to everyone who contributed to this publication.

--Albert Bickford SIL-Mexico (albert_bickford@sil.org)

184.5 E-mail Address Updates

The following additions or changes have been made to the SSILA mailing list since the last Bulletin:

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