On the so-called "purposive" verbs in Nahuatl*

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1 Introduction

1.1 Directionals in Nahuatl

- Directional prefixes on-, wāl- 'toward/away from'
- "Purposive" forms $t\bar{t}w$ -, $k\bar{t}w$ -, etc. 'go/come in order to...' (?)
- Verbal compounds with 'go'/'come' verbs

Andative (outbound, translocative) vs. venitive (inbound, cislocative)

Andative Venitive Translation Directional prefix onwāl-'away from/towards' $-t\bar{\iota}w(i-')$ *-kīw(i-')* (nonpast) "Purposive" -to(-') -ko(-') 'go/come in order to ...' (?) (preterit) -ti(-') -ki(-') (optative) -tiwāllaw (-tiwālwi-') Verbal compound -tiw(i-') 'go ...ing' (also: 'gradually')

Table 1: Classical Nahuatl directionals

1.2 Andative vs. venitive

- (1) *in īski-tlamantli=īn in Ø-kim-om-maka-ke*' ART as.much-thing=this ART 3s-3plo-AND-give-PST.PLS
 - 'They [Aztec envoys] gave (andative) them [the Spaniards] all these things.'
- (2) *Ø-kin-wāl-kwepkāyōti-li'-ke'* 3s-3plo-ven-return.favor-appl-pst.pls

'They [the Spaniards] returned (venitive) them the gift.'

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(3) Ø-kin-wāl-maka-ke' kōskatl xoxoktik kostik iwkin mā in Ø-āposōnal-ne'neki 3s-3plo-ven-give-pst.pls necklace green yellow like as.if ART 3s-amber-pretend 'They [the Spaniards] gave (venitive) them [the Aztec envoys] green and yellow necklaces which look[ed] like amber.' (Florentine Codex XII, 6)

(For their metaphorical uses see Andrews (1981), Launey (1997))

1.3 "Purposive" verbs

cf. Carochi (1645, f. 28–29); Launey (1979, 214–216); Andrews ([1975] 2003, 251–259)

(4) *ka ō=ti-kim-itta-to-' in to-tēkw-yō-wān in tēteo' in ātl*AFF ANT=1PLS-3PLO-see-ANDP.PST-PLS ART 1PLS-lord-INAL-PL.POSS ART god.PL ART water *i-'tik*3sgp-inside

'We went to see the gods, our lords out at the sea.'

(5) in īxkich mo-tilma'-tsin ō=ti-kim-maka-to-'
ART all 2sgp-cape-hon ANT=2pls-3plo-give-ANDP.PST-pls
'We went to give them all of your capes.'

(Florentine Codex XII, 6)

(6) ka san ti-k-īxkāwī**-ko**-' in ti-k-to-siyawkechi-lī**-ko**-' AFF only 1PLS-3SGO-have.uniquely-venp.pst-pls art 1PLS-3SGO-refl-greet-appl-venp.pst-pls in ti-k-to-tla'palwī**-ko**-' ART 1PLS-3SGO-REFL-salute.appl-venp.pst-pls

'We came with only one purpose; we came to greet him, salute him.'

(Florentine Codex XII, 16)

cf. Ameyaltepec, Guerrero: "purposives" as subject directionals (Amith, 1988)

1.4 Non-purposive use of "purposive" forms

- (7) aw in $\bar{o}=\emptyset$ -a'si-ko-' $tek\bar{o}wak...$ and when ANT=3s-arrive-VENP.PST-PLS Tecoac
 - 'When they **arrived** (lit. came to arrive) at Tecoac ...' (Florentine Codex XII, 27)
- (8) niman i'siwka Ø-wāl-pēw-ke' Ø-a'si-ti-wetsi-ko-' in mēxi'ko san yowal-ti-ka then quickly 3s-ven-depart-pls 3s-arrive-l-fall-venp.pst-pls art Mexico only night-l-by in Ø-a'si-ko-' san Ø-wāl-yowal-kalak-ke'

 ART 3s-arrive-venp.pst-pls san 3s-ven-night-enter.pst-pls

'Then they set out in a hurry towards here; they came to arrive quickly at Mexico; it was already dark when **they arrived** (lit. came to arrive) here; they entered by night.'

(Florentine Codex XII, 17)

(9) ka in ō=Ø-machisti**-to** in kaxtīllān kil senka' an-chikāwak-e' AFF ART ANT=3s-be.known-andp.pst art Castile it.is.said very 2pls-strong-pl an-tiya'kāwān 2pls-brave.pl

'It has **gone to be known** all the way to Castile that you are very strong and brave.'

(Florentine Codex XII, 16)

2 "Purposive" in Ixquihuacan Nahuatl

Table 2: Ixquihuacan Nahuatl directionals

	Andative	Venitive		Translation	
Directional prefix	_	wal-		'away from/towards'	
"Purposive"	-tih (-tīwe-h) -to(-h) -h (-tih)	-kih (-kīwe-h) -ko(-h) -ki(-h)	(nonpast) (preterit) (optative)	} ?	
Verbal compound	-tih (-tīwe-h)	-tiwīts(-eh)		'going' (also: 'gradually')	

2.1 Typical use of "purposive" forms in Ixquihuacan Nahuatl

- (10) ma-Ø-walā-kã ma-Ø-kim-īxmati-ki-h n ichtikeh opt-3s-come-opt.pls opt-3s-3plo-recognize-venp.opt-pls art thief.pl 'May they come to see who the thieves are.'
- (11) wan ENTONCES ok sipa y-ō-Ø-kalaki-to n ī-nānah n Luis, and then still once already-pst-3s-enter-andp.pst art 3sgp-mother art Luis, y-ō-Ø-ki-nōtsa-to n ākī īn-wā ō-katka-h ompa kal-ihtik already-pst-3s-3sgo-call-andp.pst art who 3plp-with pst-be.pst-pls there house-inside 'And then, Luis's mother went into the house (lit. went to enter the house) again; she went to call those who stayed in the house.'
- (12) \bar{o} -s \bar{e} -y \bar{a} -ya HASTA ZACATLÁN PARA s \bar{e} -k- \bar{a} na-tih, s \bar{e} - \emptyset -k \bar{o} wa-tih tla \bar{o} l, pst-1pls-go-ipf until Zacatlán for 1pls-3sgo-take-andp 1pls-3sgo-buy-andp corn s \bar{e} - \emptyset -k \bar{o} wa-tih n tl \bar{e} n chik \bar{a} wak ... 1pls-3sgo-buy-andp art rel strong 'We used to **go** all the way to Zacatlán to take [things]; we **go buy** corn; we **go buy** liquor (lit.

something strong)...'

2.2 Non-typical use of "purposive" verbs in Ixquihuacan Nahuatl

(13) ENTONCES ō-tlayuwa-ko nipa īch n ātēntl ... ompa ō-tlayuwa-k, ompa then pst-be.dark-venp.pst behing at ART riverside there pst-grow.dark-pst there

ō-ti-walah-keh PST-1PLS-come.PST-PLS

'[On the way back from business,] [when we reached] at the riverside, the night fell. There the night fell, we came down there.'

(14) Ø-ki-wīka n kokox Ø-ki-mēmeh-tih, wan ohkốn ō-Ø-k-ahxītā-ya 3s-3sgo-bring art sick.person 3s-3sgo-bare-go and thus pst-3s-3sgo-reach.caus-ipf ZACATLÁN, wan tlā Ø-poliwi-tih īch n ohtli ... O COMO milāk Ø-poliwi-tīweh ... Zacatlán and if 3s-be.lost-andp at art road or like true 3s-be.lost-andp.pl 'He [used to] carry the patient and brought him to Zacatlán; and if he passes away on the way there, ... say, if he really has passed away on the way, ...'

3 Semantic tests for "purposives"

- (a) Does *M* actually happen?
- (b) Does E occur after M is completed?
- (c) Is E the objective of M?
- (d) Do *M* and *E* share the subject?
- (e) Does E occur at the same place as the subject of M?

(a) Does M actually happen?

(15) **Context:** I came to the market.

*ō-ni-Ø-kōwa-ko*pst-1sgs-3sgo-buy-venp.pst 1sgp-shoes.pl
'I came to buy my shoes.'

OK: I actually bought shoes.

OK: I haven't bought any shoes but I'm still looking for ones.

OK: I could not find any shoes in the market so I gave up.

(b) Does E occur after M is completed?

(16) **Context:** My friend lives in another village and I went to say hello to him.

ō-ni-k-tlahpalō-to sē no-AMIGO PST-1SGS-3SGO-greet-ANDP.PST one 1SGP-friend 'I came to greet a friend of mine.'

OK: I came to his house and said hello to him.

NG: Soon after I left my village, I ran into him and said hello.

(17) **Context:** My brother is sick; so we brought him to the hospital.¹

ō-Ø-pohpoliwi**-ko** n no-knih PST-3s-pass.away-venp.pst art 1sgp-brother

OK: He died before arriving at the hospital.

NG: He died soon after the arrival at the hospital.

(c) Is E the objective of M?

- (18) **Context:** I visited my friend at his house and said him hello.
 - a. \bar{o} -ni-k-tlahpal \bar{o} -to s \bar{e} no-AMIGO pst-1sgs-3sgo-greet-ANDP.Pst one 1sgp-friend
 - b. #ō-ni-k-ahsi**-to** sē no-AMIGO pst-1sgs-3sgo-arrive-ANDP.Pst one 1sgp-friend
- (19) **Context:** On my way to the city, I ran into my friend and said him hello.

 - b. \bar{o} -ni-k-ahsi-to s \bar{e} no-AMIGO pst-1sgs-3sgo-arrive-ANDP.Pst one 1sgp-friend

(d) Do M and E share the subject?

cf. (13)–(14)

(e) Does E occur at the same place as the subject of M?

(20) **Context:** I'm on my way back to my village in order to help my family build a new house. On my way to the village, they called me and said that they had just finished building the house.

#ō-Ø-tlami**-ko**

PST-1SGS-3SGO-finish-VENP.PST

Intended meaning: 'It finished when I came to this point.'

4 Discussion

Question: How can these two uses be accounted for in a uniform way?

 $^{^{1}}$ (17) is a problematic example; the follow-up study revealed that what makes (17) unacceptable with the latter context is that (17) is uttered at the hospital. For instance, it is possible to say $\bar{o}pohpoliwito$ on the way home from the hospital, even if the "brother" died at the hospital.

Table 3: Semantic tests for "purposives"

		"Purpose" use	"On-way" use
(a)	Does <i>M</i> actually happen?	Yes/No	Yes
(b)	Does <i>E</i> occur after <i>M</i> is completed?	Yes	No
(c)	Is <i>E</i> the objective of <i>M</i> ?	Yes	No
(d)	Do M and E share the subject?	Yes	Yes/No
(e)	Does E occur at the same place as the subject of M ?	Yes	Yes

4.1 A unified account: Three presuppositions

- (i) "Purposive" as *M–E* succession: "Purposive" forms themselves do not mark any logical or causal relation between *M* and *E*; they simply denote that *M* and *E* occur in succession.
- (ii) **Projection of semantic features:** The agument structure of the verb stem is projected onto the whole "purposive" verb (verbal complex); the "purposive" suffixes do not affect the argument structure of the entire verb.
- (iii) **Relevancy condition:** Two logically or cognitively irrelevant events cannot be combined into one verb.

"Purpose" use:

(21) *ni-Ø-kōwa-tih no-ZAPATOS* 1sgs-3sgo-buy-ANDP 1sgp-shoes 'I went in order to buy my shoes.'

M–E succession: 'come' \rightarrow 'buy my shoes'

Projection: The whole verb is agentive/volitional

Relevancy: This is a volitional complex event which 'coming' follows 'buying my shoes'

"On-way" use:

(22) *ō-tlayuwa-ko* pst-be.dark-venp.pst

'Night fell when [we] came at this point.'

M-E succession: 'come' \rightarrow 'it gets dark'

Projection: The whole verb is non-agentive, impersonal

Relevancy: This is an impersonal complex event which 'coming' follows 'it getting dark'

(23) Ø-poliwi**-tih**

3s-be.lost-venp.pst

'He passed away on his way.'

M–E succession: 'go' \rightarrow 'pass away'

Projection: The whole verb is non-agentive

Relevancy: This is a non-agentive complex event which 'going' follows 'passing away'

5 Implications

(7') aw in $\bar{o}=\emptyset$ -a'si-ko-' tek \bar{o} wak ... and when ANT=3s-arrive-VENP.PST-PLS Tecoac

'When they **arrived** (lit. came to arrive) at Tecoac ...' (Florentine Codex XII, 27)

(8') niman i'siwka Ø-wāl-pēw-ke' Ø-a'si-ti-wetsi-ko-' in mēxi'ko san yowal-ti-ka then quickly 3s-ven-depart-pls 3s-arrive-l-fall-venp.pst-pls art Mexico only night-l-by in Ø-a'si-ko-' san Ø-wāl-yowal-kalak-ke'

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(Florentine Codex XII, 16)

Table 4: Normal and '	"purposive"	verb paradigms	(Ixquihuacan)

	Normal verb: 'to say'		Andative purposive	Venitive purposive
Indicative present	-ihtoa)	-tih	-kih
Indicative future	-ihtō-s	Ĵ	-iiri	-KIII
Indicative imperfect	-ihtowā-ya		?	?
Indicative preterit	-ihtoh		-to	-ko
Optative	-ihto		-h	-ki

(24) a. \bar{o} -ni-tla-kw \bar{a} -to 'I went to eat'

b. ō-ni-tla-kwah-ti-yah 'I went eating'

(25) san t-on-kochi'tlēwa-ko-' san t-on-tēmiki-ko-' a'-nelli a'-nelli only 1pls-and-dream-venp.pst only 1pls-and-dream-venp.pst neg-true neg-true ti-nemi-ko-' in tlāltikpak
1pls-live-venp.pst art world

'We merely **come to** stand sleeping, we merely **come to** dream. It is not true, not true that we come to live on earth.' (*Cantares mexicanos* f. 14v; Bierhorst, 1985, 174–175)

Abbreviations

1 = first person; 2 = second person; 3 = third person; AFF = affirmative; AND = andative; ANDP = andative purposive; ANT = antecessive; APPL = applicative; ART = article; CAUS = causative; HON = honorific; IPF = imperfect; INAL = inalienable; L = linking suffix; NEG = negative; OPT = optative; PL = plural; PLO = plural object; PLP = plural possessor; PLS = plural subject; PST = past (preterit); REFL = reflexive; REL = relative pronoun; SG = singular; SGO = singular object; SGP = singular possessor; SGS = singular subject; VEN = venitive; VENP = venitive purposive

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